## JUNIOR OPEN HEARTS AWARD APPLICATION FORM

## YOUR JUNIOR OPEN HEARTS AWARD APPLICATION MUST INCLUDE:

#### □ A Completed Application Form (pp. 1-3)

#### □ <u>A Video, Essay with Photos or Original Artwork</u>

Children, ages 5 to 18 years old, are encouraged to complete the "Different Gifts, But the Same Spirit" lesson for their age level available at <u>www.InclusionInWorship.org</u> before creating a short video, a short essay with a series of photos or original artwork that shows how the congregation/religious school welcomes and includes individuals of all abilities. Include information on the specific completed or planned project and how it expands access, inclusion and participation by individuals of all abilities. Parents and teachers may facilitate the entry process or children may create entries on their own.

#### Completed Photo Releases For All Individuals Pictured In Your Video Or Essay (p. 4)

#### People First Language

To be considered for an award, **Junior Open Hearts Award videos and essays must use "people first language".** Words should be chosen with care to promote dignity and respect and to focus on the person first rather than his or her disability. For example, rather than saying "a disabled person," say "a person with a disability," rather than saying, "a wheelchair bound man," say "a man who uses a wheelchair." Do not use the word "handicapped." Instead say "accessible parking", "accessible seating area", "accessible washroom." For more information on "people first language" visit www.InclusionInWorship.org.

Please check off requirements above as you complete them. Incomplete applications will not be accepted.

Congregation's Info	rmation		Date
Congregation's Name		Denomination	
Congregation Mailing Add	ress		
City/State/Zip			
	Name of Pasto		
Pastor's email address			
Total Members	_Average Weekly Attendance	)	Date Founded
Applicant's Informat	tion		
Name of Applicant		Applicant's	Age (5-18 years)
Applicant's Address			
City/State/Zip			
Applicant's email			



## JUNIOR OPEN HEARTS AWARD APPLICATION (continued)

#### Junior Open Hearts Award Grant Request

#### **Project Description:**

Name of Vendors, Suppliers or Construction Company:

**Cost Breakdown:** Attach photos and descriptions of items such as grab bars etc.

Dollar Amount Requested (Up to \$1,000):

WINNING CONGREGATIONS/SCHOOLS ARE REQUIRED TO SUBMIT A FOLLOW-UP VIDEO OR ESSAY WITH ELECTRONIC PHOTOS OF THE COMPLETED PROJECT INDICATING HOW THEIR GRANT MONEY WAS USED. APPLICANT AND FOLLOW-UP VIDEOS MAY BE SELECTED TO BE POSTED ON <u>WWW.INCLUSIONINWORSHIP.ORG</u> VIA YOUTUBE.



## JUNIOR OPEN HEARTS AWARD APPLICATION FORM (continued)

### **Accommodations Provided**

Check the accommodations your faith community provides so that all may participate.

Accessible, clearly marked: () entrances () parking spaces () washrooms () drop off area () automatic doors () social hall () offices () meeting rooms () 36 inch wide doorways () elevator () ramps () curb cuts () pew cutouts	<ul> <li>( ) accessible altar</li> <li>( ) accessible ambo/bimah</li> <li>( ) large print prayer books</li> <li>( ) assistive listening devices</li> <li>( ) sign language interpreters</li> <li>( ) pew space at 32 inches</li> <li>( ) inclusive religious education</li> <li>( ) people first language is used in communications</li> </ul>	<ul> <li>( ) "accommodations provided" is placed on event announcements</li> <li>( ) access symbols used in print materials, signage</li> <li>( ) congregation surveyed for needs</li> <li>Disability etiquette training completed for: <ul> <li>( ) clergy, lay leaders</li> <li>( ) ushers</li> <li>( ) greeters</li> <li>( ) congregants</li> </ul> </li> </ul>
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## Participation by Worshippers of All Abilities

Members who have disabilities are involved in the following ministries:

- ) clergy ( ) deaconate ( ) altar server/acolyte ( ) choir ( ) usher (
- ) greeter

- ) gift bearer ) religious educator ) leadership council ) communion minister ) religious education student
- ) teen group leader
- () teen group member
- () day school student
- ( ) men's or women's clubs
  - ) other \_\_\_\_\_

## **Certification Statement**

I certify that the information provided in this application is true and accurate to the best of my knowledge.

Signature of Pastor, Rabbi or Principal \_\_\_\_\_

## Submission

Email your video, essay with photos or artwork, a completed application form and photo releases for individuals in your photos or video to info@InclusionInWorship.org. If unable to email, mail hard copies to Pathways.org, 150 N. Michigan Ave., Suite 2100, Chicago, IL 60601. Application deadline is August 1. Incomplete applications will not be considered. Winning congregations/schools must submit a video or essay with photos of the completed project showing how the grant was used.



## **PATHWAYS FOUNDATION CONSENT TO USE LIKENESS & RELEASE**

Submit a release for each individual pictured in your photos or video.

I, \_\_\_\_\_\_, grant to Pathways Foundation, an Illinois not for profit corporation, and its affiliates Pathways Center, Pathways Awareness, Open Hearts Open Minds, Pathways.org (collectively, "Pathways") a non-exclusive, worldwide right to use my likeness, which includes my photograph(s), picture (s), portrait(s), in all forms and media, including, but not limited to, Pathways' print materials, websites, articles and videos, and in all manners, including composite or distorted representations, without limitation as to frequency or duration, for promotional and/or educational purposes.

#### I grant Pathways the unrestricted, perpetual, worldwide, royalty-free right to:

(1) Reproduce, copy, modify, create derivatives in whole or in part, or otherwise use my likeness or any part thereof in combination with or as a composite of other matter, including, but not limited to, text, data, images, photographs, illustrations, animation and graphics, video or audio segments of any nature, in any media or embodiment, now known or hereafter to become known, including, but not limited to, all formats of computer readable electronic magnetic, digital, laser or optical-based media, Internet or World Wide Web (the "Works"), and

(2) Use and permit to be used my likeness, whether in original or modified form, in connection with the Works as Pathways may choose, and

(3) Display, perform, exhibit, distribute, transmit or broadcast the Works by any means now known or hereafter to become known.

# I waive all rights and release Pathways from, and agree not to sue or bring any proceeding against any parties for, any claim or cause of action, whether now known or unknown, for defamation, invasion of right to privacy, publicity or personality or any similar matter, or based upon or relating to the use and exploitation of my likeness.

The terms of this Consent and Release begin on the date hereof and remain in effect unless revoked by me in writing. I understand that any such revocation may affect only future Works and will not apply to uses of my likeness that have already been publicly released. This Consent and Release will be binding upon the undersigned and his/her heirs, legal representatives, successors, and assigns. The terms of this Consent and Release will only be changed in writing. I waive any right that I may otherwise have to inspect or approve the Works containing my likeness.

#### I have read this Consent and Release and am fully familiar with its content.

I warrant and represent that I am of legal age and that I am free to enter this Consent and Release.

Signature	Date signed	Date signed		
Print Name	Address			
	<b>8, a parent or legal guardian must execute the following:</b> the foregoing. My child/ward is years of age.			
Signature	Date signed			
Print Name	Address			
Accepted on behalf of Pathwa	ays: Date			

